

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 12, 1912.

NEW SERIES, VOL. XIV, NO. 37

## KINGDOM BRIEFS

The church at Oxford is at present without a pastor, Brother A. E. Reimer having recently resigned. We have not heard Brother Reimer's plans for the future.

More than one hundred physicians who are instructors in representative medical colleges memorialized Congress not to allow the re-establishment of the army canteen.

Rev. S. T. Courtney held a meeting at Center Point, a schoolhouse where he has an evening appointment once a month. This meeting began August 4th. There was one applicant for baptism.

Missionary John Lake and wife, who were with Dr. E. Z. Simmons when he passed away at San Francisco, will accompany Mrs. Simmons to her home at Kossuth, Miss., and then take their furlough at Edgefield, S. C.

Mrs. F. F. Leavell, the associational vice-president for the W. M. U., attended the Oxford association and held a meeting of the ladies one afternoon. The men were not admitted, but the women had a good meeting. They will have to make their own report.

We have received a circular advertising the largest, oldest and best fire, marine and life insurance company on the globe. The president is the King of kings, and adjuster the King's Son. The circular is issued by the B. Y. P. U. of the Macon church.

Brother Lee says the church at Batesville reported this year more given to outside objects of benevolence than was spent at home in their own work. This is an end to which all churches should work, and some ought to go beyond.

Pastor Courtney began a meeting with his church at Paynes, Sunday, August 11th. Pastor Stumph came to his help on Monday. This was a great meeting. Many members confessed their faults publicly to the church. Four were received for baptism and several by letter. The meeting closed August 17.

It was the pleasure of the business manager to help Rev. W. S. Rogers at Harmony Church, near Crystal Springs, where we organized a Sunday School. Received thirteen members—eleven for baptism, two by letter and secured a few subscriptions to the Record. We hope that these will assist the pastor to carry the work forward.

The Bogue Chitto church, of Pike county, announces that it will celebrate its centennial on October 31, 1912. All of the former pastors now living are requested to be present. If any of them are unable to come, their pictures will be appreciated. This anniversary will occur during the meeting of the Bogue Chitto Association at the same place.

A great deal is said in the New Testament about trusting the Lord, but something also is said about His trusting us, or His not being able to trust us. Had you thought that your progress and the prosperity of the work depends on how much the Lord can trust you? You ask God for things sometimes that, perhaps, He can't trust you with, and so you don't get them. A boy often prefers to try to do a man's work rather than his own, but he can't be trusted to do it. There are certain trying and responsible positions where the Lord couldn't trust us. He could depend on Job, but there were certain ones in Jerusalem who believed on him but Jesus did not trust Himself to them. Jno. 2:24.



DR. H. W. PROVENCE  
The new pastor of the Clinton Baptist Church.

It was the editor's pleasure to preach for pastor W. B. Holcomb in his church at Quitman on the fourth Sunday. They are adding Sunday School rooms to their church building. Pastor and people were very kind and the subscription list of the Record enlarged. There are two and one-half times as many readers as a short while ago.

Now is the time for the churches to begin to arrange for their cars or provisions for the orphanage. Let the pastors and churches in adjoining places or along the same line of railway confer together, agree upon a time and place for getting the things together so that all may be ready before Thanksgiving comes. Write to J. R. Carter, Baptist Orphanage, Jackson, Miss., for all information. But let these gifts be in addition to the money given and not instead of it.

Dr. W. A. McComb is attending as many of the meetings of associations as possible in the interest of the Home Mission Board. Those who attend these meetings will find it helpful to them to listen to what he has to say. Dr. McComb is one of the board's evangelists and knows whereof he speaks.

A letter from Brother R. A. Cobran breathes the spirit of brotherly love and tells of his joy in the work at Sabinal, Texas, where the Lord is blessing him. We know of no man more generous or genuine in unselfish love for the brethren and readiness to help others. May the Father multiply his power for good.

Prof. J. R. Dobyns, superintendent of the State Deaf and Dumb Institute, is making an effort to locate every deaf and dumb child in Mississippi. He asks that those who know the parents or guardians of any such children will send him their names and postoffice addresses. The State has provided for their education and training so as to make them independent, self-sustaining citizens. None are so poor that their children cannot be admitted.

"Heir of the World" is a big title, but one that God conferred on Abraham in good faith. The occupant of the palace in St. Petersburg is called "Tsar of all the Russias," embracing many lands and peoples. The king of England has a long string of big titles, and it is said the sun never sets on his dominions and subjects. But to be heir of the world is insured for only one, Abraham, the friend of God. This was true of him not only as the ancestor of Jesus, the Ruler of kings of the earth, but as the father of all that believe. His faith made possible the gospel itself, for thus was the promise of a Messiah confirmed. Furthermore faith is propagated by faith, and so Abraham became the father of the faithful. He is the spiritual ancestor of all believers for all times to come and so is heir of the world. All the world is in debt to him, and his faith in God dominates the world today.

About twice as much was given to ministerial education last year as in previous years, but a large majority of the churches still give nothing at all to this object, and a part of the debt that has gradually accumulated through several years remains on the work. Last session at Mississippi College there were seventy-two ministerial students, more than in any previous session. Of course, this made the expenses greater and it happened that all insurance on the cottages had to be paid this last year. For these reasons the brethren and the churches are earnestly admonished to remember this work and send in a contribution to it every year to Dr. J. W. Provine, president of the college, and treasurer of this fund. Let mention be made of this work and of its needs at every association and pledges taken of the churches for its support. The session opens in two weeks; bills begin to fall due and the treasury is empty.



## CONTRIBUTED ARTICLES

### True Beauty.

Seeing the word "beauty" so badly misconstrued and the word "art" so badly abused, I have decided to discuss the subject of beauty, and show that pretty is only as pretty does.

From time immemorial, and in all climes and among all people, there have been arts of beauty. The wish to look well is an inherent part of our nature, and when confined in due limits, it is a laudable desire. There is an art of beauty which is too much overlooked because it is so easy and practical to obtain, but it will survive all the fountains of youth, the charms, lotions and other nostrums which have ever been invented to delude and disappoint the multitudes who sought them. This art does not consist of a mysterious compound of artificial disguises, but is based on a few simple, natural laws of life.

One of the main conditions of beauty is good health. There is something in the clear, ruddy complexion, the bright eye, the active movement and flow of the spirit, which accompanies good health, which can never be obtained by a recourse to artificial means. There can be no true beauty without health, and there can be no permanent health in the future man or woman unless the children are properly cared for. Children should not jump from infancy to manhood and womanhood, but a period of childhood should be recognized. They should not be sent from the cradle to the parlor to sit still and loquacious, but during childhood, which extends through a period of several years, they should be loosely and plainly dressed allowed to run, romp and play, and should not be tendered delicate and dyspeptic in the sunshine as do the flowers; they tie by diets of deserts and delicacies, as are too many children. They should have free, simple and varied exercise, simple diets and an abundance of sunshine and sleep, which will lay the proper foundation for beauty in later life.

The statistics of the medical world shows that the early loss of beauty among women is attributed to the lack of proper food and exercise. Some of our ladies are shut up in their homes without any exercise, and some have only such exercises as is very detrimental, and as a consequence, they become unnaturally pale and delicate, their blood poorly organized and watery; their muscles weak and flaccid; and the force and functions of their bodies runs low in the scale of life. English ladies, who are celebrated for retaining their beauty to old age, think nothing of walking a half dozen miles, which for average woman would think impossible. Another element of beauty is bodily carriage. Many a fine face is marred by a slooping figure and awkward gait.

But the highest quality of beauty is not in the regularity of features, the fairness of complexion, the gracefulness of movement

or the vigorous condition of the body, but in what is called the "expression"—the soul which looks out from this mortal tenement and sets the whole being aglow with the infectious enthusiasm which is so essential to all great undertakings. There is nothing that so refines the face as great thoughts. I have come to the conclusion that if a man, or woman, either, wishes to realize the power of personal beauty, it must be by cherishing noble hopes and purposes; by having something to do and something to live for which is worthy of humanity, and which by expanding the capacities of the soul gives expression and symmetry to the body which contains it. The mind is continually impressing itself upon the body, and that gesture and attitude, and a thousand physical appearances are the result of the mental process within. The words used, the tones of the voice, the general expression of the face, the carriage and manners, are unquestionably made beautiful by the predominant influence in any one of noble thoughts, benevolent acts and a pure affection.

If you want to cultivate and retain real personal beauty, you must work, think and suffer. You must have the mind chiseling away at something all the time. A handsome person who does nothing but eat and drink, grows flabby and loses the fine lines of his features. But the hard thinker has an admirable sculptor at work all the time keeping them in repair, and constantly improving the original design.

Where minds live in the region of pure thought and happy emotion, the felicities and sanctities of the inner temple shines out through the mortal tenement, and play over it like a lambent flame. The incense makes the whole altar sweet, and well can we understand what the poet means when he says that "beauty born of a murmuring sound shall pass into her face."

On the other hand, no person can live a sordid and licentious life and wear a countenance hallowed and sanctified with a halo of peace and joy. Children can hardly be brought up among any fair sights or sounds or among good works of art without the expression of their faces being softened and ennobled. And this same principle applies to adults. We never outgrow the influence of our surroundings. "We are a part of all we have met." And bear in mind that all we meet is a part of us.

The secret, then, of acquiring true beauty consists in the judicious care of the body, the occupation of the mind by pure and lofty thoughts and a spirit of love and gentleness, which is the crowning glory of it all. When a fine poem is read a part of its beauty and sublimity is transferred to the face of the reader. When a noble act is done, the moral grandeur of it is reflected in part in the countenance of him who performs it, and thus the joyous forces of life, the harmonious actions of the intellectual powers and the lofty conceptions of the soul, are so

many sculptors at work on the features, refining and perfecting them as the years roll on, until they become as beautiful as the soul within.

Fraternally,

W. M. Shelton.

Derma, Miss.

### To the Brethren.

I am writing you to call your attention to the orphanage and its interests during the meeting of the several associations. I am planning to attend all the meetings that I can, but cannot attend them all, as many of them hold sessions at the same time. I will have to depend on some brother or brethren to look after the interests of the orphanage where I cannot attend.

We have struggled hard to keep out of debt this year. We have succeeded so far, but have not the money to meet our August bills. Will have to borrow unless we receive some special contributions. Will it not be a good plan for each association to take a cash collection to meet this emergency? I give out this information, make this suggestion, and leave the matter with you. It is your work and so far, you have done it nobly.

We have not been able to enlarge our capacity this year, but it seems that we must. We have at this writing (August 21) 227 children, with applications for fifty or more, many of whom are needy. These are conditions that are crowding upon us, brethren, and it is for you to say when and how we shall meet them. I stand ready to enlarge and meet the growing demands as fast as you will enable me to do so.

We want to urge in our associations that where the mothers are living that they be helped to care for their children, rather than send them to the orphanage; or if the children have relatives, let the relatives arrange to care for them, and leave us to care for those who are entirely destitute.

I mention these things, brethren, because the orphanage reaches its limit just as the individual; and when we have done all we can, we can't do any more.

I trust that our brethren may speak of these things freely that all may understand the present condition of our affairs, and address ourselves to the task we have undertaken. We shall be glad to supply any information about the orphanage to any brother who is appointed to write a report or who will agree to represent us in his association.

Praying for the guidance of the Holy Spirit in these meetings and with best wishes for the success of the work, I am,

Yours truly,

J. R. Carter.

Southern Baptists lost a great man in the death of Dr. W. E. Hatcher, which occurred near Fork Union, Virginia, recently. He was pastor of Grace church, Richmond, and a great Sunday School leader.

## THE KINGDOM OF GOD.

By J. Benj. Lawrence.

### CHAPTER III.

#### The Edenic Test and Man's Failure.

In the second chapter of Genesis we have this language: "The Lord took the man and put him in the garden of Eden to dress and keep it. And the Lord commanded the man, saying, of every tree of the garden mayest thou eat. But of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day of thy eating of it, thou shalt die a death." (15:17.)

This is a pregnant paragraph. It involves the first principles of our intellectual and moral philosophy. It brings into play directly and immediately those elements in man's nature which were necessary in the exercise of the sovereign rights conferred in the divine commission and put man to the test as to his sufficiency in this task of ruling the earth under God. Mark God's method. He issues a command. This is required in order to bring forth into consciousness the hitherto latent sensibility to moral obligation which was laid in the original constitution of man's being, and which maintained in the commission which the Creator gave him.

A command implies a superior, whose right it is to command, and an inferior whose duty it is to obey. The Creator is the only proper and entire owner; and, within legitimate bounds, the owner has the right to do what he will with his own. The laying on of this command, therefore, brings man to the recognition of his dependence for being and for the character of that being on his Maker. This is, therefore, man's first lesson in morals. It calls up in his mind the sense of duty, of right, of responsibility. These are fundamental feelings if man would reign for God in the world.

#### A TEST NECESSARY.

This test to which God subjected man in the garden of Eden was a trial to establish man's character. It remained to be seen whether man would use the powers given him and the authority delegated to him by the Creator wisely or unwisely; whether he would seek his own ends and aims and ambitions rather than the glory of God and the good of all God's creatures and creation. Hence God gives him this simple test.

If man would reign under God in the earth, he must not only possess the sovereign powers and the sovereign right, but he must also possess the character of a king. The right to the throne in the empire of God is not conditioned upon the sanction of legal enactments alone. Every divine grant in the kingdom assumes that moral requirements are necessary on the part of the grantee before actual possession is to be permitted. This is because the Kingdom of God is an organism and not simply an organization. The forces making for the universal dominion of Jehovah are the forces of life. Law only defines the environment in which life operates; it simply puts up the signboards of danger and blazes the path of

safety. Law works from without inward suppressing, confining, restricting, and channeling the course of conduct; life operates from within outward expressing, unfolding and revealing the nature. Character is a revealed, unfolded, a matured nature. As such it differs from innocence. Innocence is life in the germ; character is life in the fruitage. The savage is innocent of many of the crimes of civilized man, because he has no opportunity to commit them. This innocence is the result of circumstance, not of character. The child is innocent of the vices of manhood because he has no temptation to them. But if savage or child is to become a mature moral being, he must be tried by altered circumstances, by temptation and opportunity. Hence if man would pass from the condition of childlike innocence, in which he was originally created, to moral manhood, which consists not in mere innocence, but in innocence maintained in the presence of temptation he must be subjected to test. Without test, the statue of moral manhood, the kingly character cannot be developed; man is unfit morally to rule under God in the earth. In the light of these considerations, the trial in the garden of Eden becomes the necessary step in the process of setting up in the earth God's kingdom with man as the chief subject and supreme ruler.

#### THE FINAL OUTCOME.

If man had stood the test of this temptation, as he might have done, he would have come into the moral manhood necessary to rule under God in the earth, and, having attained kingly character, would have been confirmed in his dominion under God in the earth. There would then have been established a reign in righteousness, and not only would God's will have been done in earth as it is done in heaven, but the whole creation would have shared in the blessings of such a righteous order.

But man failed in the test. The appeal which the serpent made, in which was the assurance that man would become as God knowing good and evil, and hence, having become as God might rule in his own right and not by any delegated authority, swept man off his feet. By this transgression, man indeed came into the knowledge of good and evil, not as an ideal, but as an actual thing. He attained this end, however, not by standing in, but by falling from his integrity. He gained some knowledge in an unlawful and disastrous way; but he also became identified through transgression with moral evil, which is the image not of God but of the tempter to whom he yielded. In this identification with moral evil, the divine image was defaced, man became disobedient to the divine will and passed out of the kingdom of God. Not only so, but humanity became corrupted in nature so that the Kingdom of God cannot be established with man as a citizen until man's nature has been changed. From that moment on, it became not a question of the development of the Kingdom of God, but the question of preparing a citizenship for the Kingdom.

## The Cophiah Association Maintained Its High Standard.

Brother Farrar presided with love and humility, gladly serving his brethren. The folks seemed to be in good trim for the work. Every report was good. The speeches were excellent and to the point. Those assembled were some of our best. The interest seemed to increase with each passing event, reaching its climax at the last hour when Dr. George Leavell led us across the waters to view the millions of lost; then by shifting the scene, he had us face our Lord's command; then standing before the great judgment to give an account for not giving the world the Gospel. After adjournment the most of us lingered to witness Pastor L. P. Arender bury six of God's children with their Lord in baptism.

It seemed to all who were there that Cophiah had maintained her standard.

J. C. Parker.

## The Chickasaw Association a Pronounced Success.

Brother W. H. Foster was re-elected moderator.

Every church was represented. Three new ones admitted. Every phase of the work was well cared for.

It was the pleasure of the business manager to preach to one of the congregations Sunday.

The entertainment committee went their full length in their ample care of the visitors. It was a genuine pleasure to be there.

J. C. Parker.

### Seminary Opening.

The next session of the Southern Baptist Theological Seminary, Louisville, Ky., will open on Tuesday, October 1st, 1912, at 10 a. m., in chapel at Norton Hall, at which time announcements will be made for the work of the session and students will matriculate. A recent announcement of our opening for October 2nd was an error. The correct date is October 1st.

All new students are requested to bring license or ordination papers, or in the absence of these, letters of recommendation from the churches of which they are members.

The opening address will be delivered at 8 p. m., October 1st, by Prof. W. J. McGlothlin, D. D., LL. D., on the subject, "The Vital Ideal in the Ministry."

New York Hall will be open for students who desire to obtain rooms at any time they may wish to come to Louisville. The first meal, however, will not be served until Monday night, September 30th.

It is important for all students to be present at the opening and if not able to be present the first day, as soon thereafter as possible.

Any brethren who have not completed financial arrangements and who may desire aid are requested to write immediately to Mr. B. Pressley Smith, Treasurer, Norton Hall, Louisville, Ky.

E. Y. Mullins, President.



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## EDITORIAL.

### A PRESENT NECESSITY.

Recently we made a trip over a very bad road at the rate of six miles in three hours; more recently a trip of ten miles over a good road in fifty-five minutes. These were both through the country in buggies. In other words, on the good road the same distance was made in less than one-fifth of the time. If a man's time is worth anything, good roads are a very profitable investment. That is a profit of five hundred per cent when measured by time. When we get down to bottom facts, all values are measured by units of time. The value of all work and all the products of labor depend on the time consumed in producing them. When will our people realize the paramount importance of good roads. They are the greatest material need possibly now before us. But the time that bad roads consume is only one of the impediments against them. The loss in the wagons and buggies destroyed, harness broken, increase in number of horses used and the lumber worn out, the difficulty of marketing farm products, sometimes the impossibility of marketing at the right time, not to mention the loss of temper, all make good roads a crying necessity. These would make better churches and better schools. The tax necessary ought to be cheerfully voted and paid, and a large force of prisoners ought to be kept at work to get and keep us out of the mud.

The W. M. of the Batesville church promised \$100.00 to the Baptist Hospital in Memphis to be paid in four years. It was such a courageous act of faith as fairly to take the breath of some of the people, but when the time came for the first payment they had the money ready. They

didn't have "suppers"—they just paid the money, though they are not rich, and nobody was hurt.

### A PURE RELIGIOUS SERVICE.

Sometimes when the needs of the Mississippi Baptist Hospital are presented or asking an opportunity to be presented, there is excuse made like this: "I never expect to get any benefit from that institution; I live too far away to reach it in case I should need it; the people about here won't receive any benefit from it; it is too far away, or we are nearer to some other city." These people fail to get the idea on which Christian hospitals are built, and are in danger of missing the whole ground of the ministry of Christ to men and the object of the kingdom of God in the world. No service rendered to others with a view to personal benefit to be derived or any return advantage to the giver is service to God at all. It is right to build school houses and perhaps hospitals, that you and your family may derive benefit from them. You may owe it to them to do so, but that is not service rendered to God. Service to God is good done in His name to others without the hope of its returning in material benefits to you. And just so much as selfishness or self interest enters into it, so much must be subtracted from its worth as Christian service. A pure religious service before God and the Father is that which is done to those from whom we can hope to receive nothing in return. Nobody builds a hospital hoping to be the first one to get into it, or that he will ever get into it. We want to keep out of it and to keep all of our friends out of it. When we give to the Baptist Hospital in Jackson it is or ought to be a pure religious service in the name of the Lord Jesus, for the benefit of those who are in need of its ministry. If we or our friends come to need its ministry we can be grateful to God that it is there and we can reach it or some other like it, but we give to it that the name of our Lord may be honored by its service rendered to the suffering. It is on a par with the work of preaching the Gospel to the heathen and building hospitals and schools among them. Our Lord came to this world not for His good, but for the good of those who needed Him. We must have His Spirit, be partakers of His nature, be actuated by His motive and do the same kind of work He did. Be glad that you can give to an object from which you never hope to receive any return; your reward will come in other dividends from your Father in heaven.

Too much stress cannot be laid on the truth that the ministry to the sick and suffering is the ministry of Christ and we ought to quicken our steps by which we have been following Jesus in this matter. It is right to build hospitals in China and it is no less necessary in Mississippi.

But why not let the State do it? By the same reasoning we ought to let the State build our schools, feed our poor pay our preachers, build our churches, provide for our orphans. Why have any churches at all? The answer to all this is found in

the words of the Book: "Whatsoever ye do in word or in deed, do all in the name of the Lord Jesus." The State and the lodges must not rob the church of its glory. The State convention of Baptists is committed to the task of giving the Gospel to the destitute, educating young men and women and providing for orphan children. It is no less committed to the task of ministering to the sick and suffering by building a suitable hospital in Jackson as it has in Memphis. Loyalty to the command of the Master and loyalty to our convention work in Mississippi impel us now to come promptly to its help.

### WHO ARE YOUR KINSFOLK?

Everybody ought to feel a strong tie binding him to those who are his blood relations. With them he has much in common; often there are striking family resemblances, a united history of the past, identical interests and sympathies in the present, though the future widens the difference in their paths and all that relates them. There comes into the Christian's life an experience that brings him into a new family relation. Henceforth, being born again, a child of God, he is of the household of faith, no longer a stranger but one of the children who can call God Father and every believer a brother beloved. This does not or need not destroy any natural relationship but it goes so much deeper and is so much stronger that it overshadows the merely human relationship.

Jesus could never be suspected of lack of devotion to His mother. He who has done more by His Gospel to enhance our estimate of motherhood than all other men and forces combined could not be charged with a lack of filial reverence for His own mother. And yet high as He placed the love of mother, and deep as was His own love for her, He taught men that there was a relationship that gripped men with a firmer hold and held them with a more lasting love than the best that earth had. In the beginning of His ministry, in the first act by which He "manifested His glory," He differentiated between His obligation to her expressed wish and the inward impelling of the Father's will. He said to her, "What have I to do with thee (or what is there to me and to thee). There was henceforth a stronger motive to action than regard for His mother's wish. This perhaps none can feel so keenly as those who have had to go contrary to the desires of earthly relations in order not to offend our Father in heaven.

Again, when He was teaching and healing at Capernaum, He was told that His mother and His brothers were seeking for Him, He replied, "Who are my brothers and mother? He that doeth the will of my Father in Heaven, the same is my brother and sister and mother." The obedient servant of God stands closer to Jesus than even his mother did. This does not diminish in the least his natural love for her, but reveals a tenderer tie than the best that earth knows. If this were everywhere understood there would be no disposition to pray to Mary, or

ask her intercession with Jesus on behalf of the worshipper.

Many a child of God has realized the spiritual ties stronger than earthly kinship and has said with David, "The saints are the excellent in the earth in whom is all my delight." There is more in common between them. Fellowship and conversation are pleasant and profitable only between those who have great interests in common. Companionship between those who haven't these common interests is strained, forced and boring. But they that love the Lord speak often with one another and the Lord joins the company as a listener. "Kindred spirits" is more than a figure of speech—it comes of a new birth and a common inheritance.

This new relationship results from a new organizing principle in the world, that is working for the reconstruction of the whole human race. Christ is the center and vital force because it is the "will of God in the dispensation of the fullness of time to sum up all things, (make them to head up) in the Christ, including the things in the heavens and the things in the earth." Eph. 1:10. This is a big family, and the kinship is very vital and close, becoming more manifest and dominant here and constituting the society of the world to come. Who are your kinsfolk?

### Sunday School Institute at the Second Church, Jackson.

The Sunday School Institute held at the Second church, Jackson, was a great success. The attendance was good. Miss Miley conducted a class in primary work at 4 o'clock every afternoon for four days. Brother Arthur Flake taught the first part of the convention normal manual from 4:30 to 5:30. At the same hour Brother J. E. Byrd taught a class in the second book on the graded Sunday School. From 5:30 to 6:30 Mr. Byrd taught a large class on the second half of the first book.

From 6:30 to 7:30 a delightful luncheon was served by the ladies of the first and second churches, after which Messrs. Byrd and Flake delighted their hearers with practical addresses on Sunday School and young people's work. These men know how to get and hold the attention of their audience. Their addresses were bristling with truth and sparkling with humor.

On Thursday morning at 8:30 fifty earnest workers from the Second Baptist, Capitol Street Methodist and Central Presbyterian churches met and went forth to take a religious census of all the white homes in West Jackson. One of the results of the census was the handing of 1,153 names of persons preferring the Baptist church or having no preference at all.

On Sunday morning at 10:00 o'clock Brother Flake and Byrd graded the Sunday School throughout, giving the school 26 teachers and 12 officers. At 4 o'clock a B. Y. P. U. was organized. At 8:00 o'clock Brother Byrd presented a most practical, heart-searching and helpful address.

Pastor King, of the Second church, begins a meeting next Sunday with Dr. J. B.

Lawrence assisting. They ask the prayers of all of God's people.

### Oxford Association.

The Record man was met at the train by Brother J. W. Lee, of Batesville, and taken to his hospitable home where Brother Carter, of the orphanage, was already lodged. Brother Lee added to this kindness by taking this scribe on a seventeen-mile ride behind "Fred" to the Pilgrim's Rest church where the Oxford Association met. We were the first on the ground but they kept coming till the house was full of people. These associations in the country bring glorious crowds, joyous hospitality and loving fellowship. Brother W. W. Dickens was re-elected moderator by acclamation and Brother Bobo was made clerk. Brother W. I. Hargis, formerly clerk, was absent and greatly missed. His message to the association was received and answered, and a special prayer offered for his restoration to health. He has missed only two or three meetings of the association in twenty-eight years. Letters were read from most of the twenty-four churches coming from six counties, though most of them are in Panola, Lafayette and Yalobusha.

Brother N. R. Stone, of Water Valley, preached the sermon on "The Gospel for an Age of Sin." It was vigorous and courageous. The report on missions was read and ably discussed by J. W. Lee. They gave The Record man a good hour which was gratefully accepted. Education was also accorded a good hearing. Brother Stone read the report on hospitals and emphasized the need of one in every association. He believes they will have one in Water Valley. Brother H. L. Johnson is justly honored as a faithful and wise leader in the association. There are a number of promising young men to whom the churches will look for leadership in the future. Pressing work elsewhere prevented our remaining until the close of the session. We trust The Record may be a blessing in the many new homes into which it comes.

On the first day Brother Carter was given a glad hearing and was made glad with an offering for the orphanage.

### Columbus Association

This is one of the most vigorous bodies in the State, embracing some of our best churches and best people. The meeting this year was with the church at Pheba, W. F. Jeffrey, pastor. Brother J. A. Glenn, of Starkville, was re-elected moderator, Brother J. W. Cooper, clerk and Brother Guy Jack, treasurer. The letters showed good contributions, but the few baptisms reported distressed the brethren and a helpful hour was spent in taking stock of the year's work and in earnest prayer for greater power and activity in the churches for the following year. This would be a profitable way for any association to spend a portion of its time. In the absence of the appointed preacher, the editor by invitation was substituted, and found a very responsive hearing. The brethren were exceedingly kind in their treatment of The Record and their

words of commendation. Brother Barton reported on State Missions and made a telling address. He also thrilled us in the discussion of Foreign Missions on which Brother Gregory reported and made a strong speech. Brother McComb made a great hour for Home Missions; Dr. Lowrey and Brother House for education and Brother Kimbrough, a good lawyer from West Point, brought the orphanage to the front. Brother Hill spoke briefly and forcefully on publications and many were stirred to speak. We missed Brethren Lawrence and Jordan who were providentially hindered. Our home was with the pastor and his family whom we had known at Clinton. The brethren pledged themselves to support ministerial education, and Brother Hancock received privately assurances of good contributions.

There were seventy-two ministerial students in Mississippi College last session, the largest number we have ever had, and all indications point to a still larger attendance this session. This gives us great joy, and at the same time increases our responsibility. Last year more was contributed than for several years to help them but not enough to pay off the debts that had already accumulated. If all had been paid that was promised, we should have been able to come out nearly even. Will the brethren please help now to care for these young preachers that they may be put forth into the harvest with sickles sharpened. A very small proportion of our churches give anything to this object. It will be necessary to have more help or to refuse assistance to some worthy young men who ought to be in college this session.

Brother G. E. Darling reports a fine meeting at Wesson. He had expected Brother E. L. Wesson to assist him, but being disappointed in this he preached himself. Fourteen were baptized and two were received by letter. Some were converted who were forgiven much. A number of blind tigers were put out of business and the town was \$800 better off because of fines assessed. Brother Darling also had a good meeting in his Shiloh church, Lawrence county, where one man eighty-four years old, was baptized and was exceedingly happy.

### Mississippi Woman's College.

As the State Normal opens its doors on September 18 also, we have, to avoid conflict, placed the time for our opening exercise at 8:00 p. m., Wednesday, September 18. These exercises will be simple, consisting of short addresses from prominent State and city officials and pastors of our various denominations with musical selections from our faculty. The friends of the college all over the State are urged to lend us the encouragement of their presence. I do not believe we will have a single vacant room in the dormitory by the 18th. Let the brethren look after the college interests at the associations.

Yours to serve,

J. L. Johnson, Jr.



# MISSION SECTION

Provisional Program Mississippi Baptist  
State Convention, Jackson, Miss.,  
November 13-15, 1912.

WEDNESDAY, NOVEMBER 13, 10 a. m.

Opening exercises.  
Organization.  
Address of welcome.  
Response.  
Report of committee on order of business and program.  
Reading report of convention board.  
Reading report of trustees of Mississippi College and board of ministerial education.  
Reading report of the trustees of the Mississippi Baptist Hospital.  
Reading report of trustees of Baptist Memorial Hospital.  
Miscellaneous business.  
12:15 p. m.—Announcements. Adjournment.

WEDNESDAY AFTERNOON.

2:00 p. m.—Devotional exercises.  
2:15 p. m.—Reading report of statistical secretary and convention treasurer.  
Reading report of the trustees of the orphanage.  
Reading report of the laymen's missionary committee.  
Reading report of the trustees of Mississippi Baptist Woman's College.  
3:45 p. m.—Appointment of committees and miscellaneous business.  
4:00 p. m.—Consideration of the report on aged ministerial relief.  
4:30 p. m.—Announcements. Adjournment.

WEDNESDAY EVENING.

7:15 p. m.—Devotional exercises.  
7:30 p. m.—Consideration of the report on State Missions.

8:40 p. m.—Consideration of the report on laymen's work. Announcements. Adjournment.

THURSDAY MORNING, NOV. 13, 1912.

9:00 a. m.—Devotional exercises.  
9:15 a. m.—Miscellaneous business.  
9:45 a. m.—Consideration of report on Foreign Missions.  
11:00 a. m.—Prayer and Praise service.  
11:15 a. m.—Consideration of the report of the educational committee.  
12:15 p. m.—Announcements. Adjournment.

THURSDAY AFTERNOON.

2:00 p. m.—Devotional exercises.  
2:15 p. m.—Report on Sunday Schools and B. Y. P. U. work.  
3:00 p. m.—Report on Mississippi Baptist Hospital.  
4:00 p. m.—Report on Baptist Orphanage.  
4:30 p. m.—Miscellaneous business. Unfinished business. Announcements. Adjournment.

THURSDAY EVENING.

7:15 p. m.—Devotional exercises.  
7:30 p. m.—Consideration of report on Mississippi College and ministerial education.

8:40 p. m.—Consideration of report on Mississippi Baptist Woman's College. Announcements. Adjournment.

FRIDAY MORNING, NOV. 15, 1912.

9:00 a. m.—Devotional exercises.  
9:15 a. m.—Report on woman's work.  
9:45 a. m.—Consideration of report on Home Missions.  
11:00 a. m.—Report of committee on nominations.  
11:30 a. m.—Southern Baptist Theological Seminary.  
12:15 p. m.—Announcements. Adjournment.

FRIDAY AFTERNOON.

2:00 p. m.—Devotional exercises.  
2:15 p. m.—Consideration of report on publications.  
2:45 p. m.—Consideration of report on temperance.  
3:15 p. m.—Baptist Memorial Hospital.  
4:00 p. m.—Miscellaneous business. Unfinished business.  
4:30 p. m.—Announcements. Adjournment.

FRIDAY EVENING.

7:15 p. m.—Devotional exercises.  
7:30 p. m.—Miscellaneous and unfinished business.  
7:45 p. m.—Report on obituaries.  
8:00 p. m.—Memorial exercises in honor of Dr. H. F. Sproles. Reading journal, announcements and final adjournment.  
Respectfully submitted,  
W. M. Whittington, W. A. Borum, J. W. Provine, J. N. McMillin, A. V. Rowe.  
Committee on Program.

The church at Tyro was dedicated the first Sunday in September, the editor preaching the dedication sermon and Pastor J. S. Deaton leading in the prayer of dedication. Young Brother Joiner Haltom read a sketch of the church's history, beginning with 1834. Miss Eoff read a paper on the work of the Sunday School. The church is a good building which does credit to the whole community. It has special rooms for the Sunday School classes and is nicely finished. The "dinner on the ground" proved that the church had an abundance left after the church was paid for. The Record added fourteen names to its list among these good people. This was about the first place the writer ever attended worship, being carried there in his mother's arms when only two months old, and his father was pastor here in the beginning of his ministry. Some whom he baptized still recall those days of great revivals and refreshing from the presence of the Lord. Pastor Deaton has wrought well here, though young in the ministry. He parts from them with mutual regret to make better preparation for his ministry by attending Mississippi College. May the Lord send them a worthy pastor.

## Sketch of Tyro Church.

(Read at the dedication by Joiner Haltom.)

Tyro Baptist church was first organized in 1834, and had for its house of worship a church located on the north side of Jim Wolfe creek on what was then the plantation of John Wright. This location was selected in the days when artificial baptistries were unknown and nature's own provision—a running stream—served the purpose. The first name of this church was the "Jim Wolfe Baptist Church." The first pastor was Rev. Samuel Haliburton. The first deacons were John Strickland, John Hargis, and John Wright.

Owing to the inaccessibility of this location, the congregation bought the present church lot—the deed being made to the above named deacons.

The building which was recently torn down was about 52x40 feet, and stood on the site more than seventy years.

The following pastors served this church: Revs. Samuel Haliburton, George I. Tucker, Wm. Lee James Powers, E. B. Aiken, Wm. Carey Crane, E. D. Miller, James Dermis, J. W. Lipsey, E. W. Henderson, C. B. Young, Elder Reid, J. H. Amaker, H. J. Legg, Joel Sturdivant, J. E. Barnett, Alva Wilkerson, B. F. Whitten, F. Metts and J. S. Deaton.

This church roster has borne names of men and women who were an honor to any church and community, the descendants of whom are today taking a prominent stand in church affairs in respective communities, having inherited from their ancestors a strong and loyal adherence to the doctrines and principles of Baptist faith. This church, as did all pioneer Baptist churches, had their days of strenuous discipline. Prominent among those who stood by the rigorous doctrines of the church were Jack Stevenson, Jack Barnett, James Forte, Ovid Mabry, Doctor Wm. Wynne, J. W. Wright, Goin Childress, Ben Garrett, James Garrett and "Billy" Haynes.

This old church house was the scene of many great religious revivals. It was at one time the largest and most influential church in the Coldwater association. The wealth of the membership of this church at one time aggregated a half million dollars. This church has had a continuous organization from the first organization to the present time with the exception of about three years, dating from 1900 to 1903.

The loyal support given to this church by the friends from the other denominations in the community has added greatly to the prosperity and success of the work of the church.

The Baptists of Alabama have been enjoying their annual encampment at Pelham Heights. They had good reason for good work, for, says the Alabama Baptist: "Mississippi lent us her State Sunday School and B. Y. P. U. secretary, J. E. Byrd, a layman, who brings things to pass. His daily classes were helpful and inspiring. He is a Byrd who sings many songs, but through them all one can always hear a clear Gospel note. He goes back home carrying with him the prayers and love of many Alabama Baptists."

## The Care of the Dependent Children of Our State—The Child Without a Home.

A survey has been made of the State of Mississippi as regards its children without proper home surroundings. There are many dependent and neglected children throughout the State. The problem of the dependent child is acute here, as well as in all our states; it is large.

Home life is the highest and finest product of civilization. It is the great moulding force of mind and character. Children should not be deprived of it except for urgent and compelling reasons. Many of these children are found in their own homes living with parents of worthy character suffering from temporary misfortune, and children with reasonably efficient and deserving mothers who are without the normal support of the normal bread-winners. These should, as a rule, be kept with the parents, such aid being given as may be necessary to maintain suitable homes for the rearing of the children. This aid should be given, if possible, by private charity, rather than by public relief. Such homes should not be broken up, but the efficiency of the members increased by careful watching by a social visitor from the church in the community, if this is possible; from some charitable agency, if the church supports no such workers.

All agencies in the field now are dealing with the curative work; the most important work, however, the preventive, to check dependency and the negligence which is working such havoc, by a thorough study of its causes and by effectively remedying or eradicating them. Along these lines we urge upon all friends of children the promotion of effective measures, including legislation to prevent blindness, to check tuberculosis and other diseases so prevalent. In case of the death, invalidism, or illness of the bread-winner, a family income should be provided, by insurance, or some compensation; to promote child labor reforms, and, generally improve the conditions surrounding the child life.

As to the children who for sufficient reasons, must be removed from the homes in which they live, or those who have no homes, it is desirable that, if normal in mind and body, and not requiring special training, they should be cared for in good family homes. The carefully selected family homes is the best substitute for the natural home is the best substitute for the natural careful process of investigation, through personal investigation, and with due regard to the religious faith of the child. After children are placed in the homes adequate visitation, with careful consideration of the mental, moral and spiritual training and development of each child, is made.

The Mississippi Association for the blind has recently been organized, for the purpose of preventing blindness, and promoting the interests of the many blind in the State. This association will address itself to the needs of the blind; will endeavor to secure employment from those who are unemployed; get the blind who are not in the blind institute, interested in attending the school; will improve generally the conditions sur-

rounding the blind children of Mississippi. Juvenile probation is at present our greatest need. Probation reclaims children who have started to go wrong, by placing them under the moral influence and guidance of a helpful friend. It spares early offenders of further disgrace and corruption, by preventing their association with hardened criminals in jails and penitentiaries. Probation makes parents do their duty and is a valuable aid to the schools in overcoming truancy.

Let us hope for the establishing of the juvenile courts throughout the State and the passing of such laws as will enable us to get from them the best advantages of probation.

## A 75-page Tithing Booklet Free.

The undersigned believes that God's remedy for both poverty and parsimony in both churches and individuals is tithing. He hereby offers to send during September and October to any family one of whose members is a subscriber to or reader of The Baptist Record, a booklet of 75 pages in which is given the reasons and statistics upon which this belief is based. **This work is not done for personal profit.**

Do not order the booklet for others. Your writing for it will be evidence that you are interested. Others may or may not be. Be sure and mention the paper in which you see this offer. Address "Layman," 143 N. Wabash Ave., Chicago, Ill.

## A Little Girl of Eleven Summers Wants a Home.

Florence is a dear, home-loving girl. She has dark eyes and brown hair, and an unusually attractive personality. Sometime ago Florence's mother surrendered her baby to her father, and left earth to take up life beyond. Little Florence has known many struggles since then. Finally the father found himself unable to care for his daughter, and the girl has found her way to the superintendent of the Mississippi Children's Home Society.

She is bright, obedient and a hopeful child—there is the making of a good woman in her.

At present she is awaiting a new home and a new mother and father. For there are surely Baptist Record readers in or near the State of Mississippi who will be ready and eager to clasp to their hearts this winsome bit of girlhood.

For further information address The Mississippi Children's Home Society, Box 304, Jackson, or call over Home phone No. 737.

We have received from the Western Baptist Publishing Company, of Kansas City, Missouri, a beautiful booklet entitled "The Life of the Lord's Prayer," by Dr. S. J. Porter. It is a gem in every sense of the word whether considered from the standpoint of the printer's art, literary merit, or spiritual excellence. Dr. Johnston Myers, of Chicago, says: "It is one of the most suggestive and inspiring devotional messages I have read for a long time." The price of the book is 25 cents for a single copy, or \$2.00 per dozen, postpaid.

## A Change Needed.

The summer has gone. A new season is on us. We should now take up our work with renewed zeal and energy. Last spring when we closed our convention year with such an encouraging report for foreign missions, we were in hopes that our people would continue to advance in their contributions, but we regret to say that up to September 1st the gifts for this year have been \$15,000 less than for last. We have already an indebtedness of \$193,000. We fear part of this is due to treasurers failing to send in funds already contributed, and we most earnestly urge them to send any funds on hand as the same are greatly needed.

Fraternally,

R. J. Willingham.

Richmond, Va., Sept. 2, 1912.

## Associational Meetings.

Mt. Pisgah—Sept. 14—Bendish.  
Bethel—Sept. 14—Rock Hill.  
Tallahala—Sept. 14—Pleasant Home.  
Bay Springs—Sept. 18—Lodin.  
Calhoun—Sept. 18—Mt. Moriah.  
Monroe Co.—Sept. 18—Bethlehem.  
Union—Sept. 20—Hermanville.  
Lauderdale Co.—Sept. 20—Oak Grove.  
Red Creek—Sept. 21—Cypress Creek.  
Pearl River—Sept. 27—Columbia.  
Trinity—Sept. 27—Bethel.  
Yazoo—Oct. 1—Scotland.  
Rankin/County—Oct. 1—Concord, eight miles south of Pelahatchie.  
Lawrence Co.—Oct. 3—Providence church, near Verna, on the Butterfield R. R.  
Oktibbeha—Oct. 5—Bluff Springs church in Kemper county.  
Carey—Oct. 5—Morgan's Fork.  
Chester—Oct. 5—Ackerman.  
Liberty—Oct. 5—Pine Grove.  
Aberdeen—Oct. 8—Okolona.  
New Liberty—Oct. 9—Goodwater, 18 miles south of Forest.  
Yalobusha—Oct. 9—Spring Hill, 3 miles southeast of Oakland.  
Central—Oct. 9—Flora.  
Gulf Coast—Oct. 9—Biloxi.  
Pearl Leaf—Oct. 9—Salem.  
New Liberty—Oct. 9—Goodwater.  
Strong River—Oct. 9—Pearl Valley.  
Leaf River—Oct. 9—Sweetwater.  
Mississippi—Oct. 10—Zion Hill.  
Magee's Creek—Oct. 12—Bolivar church, two miles northeast of Bolivar, La.  
Pearl Valley—Oct. 12—County Line.  
Louisville—Oct. 12—Yellow Creek.  
Deer Creek—Oct. 14—Indianola.  
Coldwater—Oct. 16—Independence.  
Lincoln Co.—Oct. 18—Montgomery.  
Choctaw—Oct. 19—(.....)  
Kosciusko—Oct. 18—Carson Ridge church, four miles southeast of Ethel.  
Hopewell—Oct. 19—Bethlehem, 8 miles north of Morton.  
Tombigbee—Oct. 19—Golden.  
Harmony—Oct. 25—Tuscola.  
Hobolochitto—Oct. 30—Pine Grove.  
Bogue Chitto—Oct. 30—Bogue Chitto church, twelve miles east of McComb.  
Lebanon—Oct. 30—Big Level.  
General—Oct. 30—Poplar Springs.



## THINGS OF THE KINGDOM

Brother J. J. Justice says: "The people of Ballenger, Texas, and country near have suffered greatly in the last four years for lack of rain and many are leaving, but the church is optimistic and progressing. There were two great services Sunday; three awaiting baptism. They now have 150 in Sunday School and expect to double it by 'rally day,' September 29.

Bro. W. A. Murray reports: "Hickman is a small saw mill town fifteen miles south of Columbia. Rev. F. Bass organized this church two years ago with eleven members. Now it stands as a shining light to the entire community, with about fifty-two members. The writer closed a five-days meeting there in which there were twenty-five accessions, eighteen for baptism. Pastor Bass and his noble band did splendid work and made the work easy for the visiting preacher. I go from there to Clifton, La. Brethren pray for us."

Pastor W. M. Morgan, of Brookhaven, writes in that church's Weekly Bulletin: "The pastor desires to again recommend to those of our members who are not already readers of the Baptist Record, the value of that paper to every Baptist family and to every individual Baptist. We need to keep in touch with Baptist affairs and news in the state. We can do this through the columns of the Record, as well as keep informed on affairs of the Kingdom generally. The Record is coming to be one of the best religious newspapers and our people can't well afford to be without it."

Brother Zeno Wall writes from Mount Olive: "We closed a really good meeting here last night, baptizing 22, and having received 10 by letter, making a total of 32 additions to our church. Rev. W. S. Allen, of Florence, did the preaching. He 'preached the Word' with great power. All love him here and we know that he can preach. The meeting has closed but the revival will go on and on. All love God more, each other better and their pastor more. During the meeting, two brethren, Dr. M. L. Flynn and C. E. Speed were ordained deacons. We congratulate Brother Allen's people on having a pastor like him."

Brother J. J. Caughman writes from Mendenhall concerning some good meetings: "On Saturday before the first Sunday in August I began a meeting of days with Clear Creek church at Taylorsville, Smith county, which resulted in two accessions to the church and the church much revived. The following Saturday I began a meeting at Harmony church near Mize. There were 9 additions. The following Saturday I began a meeting at Poplar Springs church. The visible results of the meeting were 5 for baptism—all grown people—two of whom were men of families. Friday, the day that the meeting closed, was a penitential day. It was said by many that there was not a grown person in the house not weeping. I never witnessed a greater manifestation of the Holy Spirit's presence among the people. On the following Saturday we began the annual meeting of the Galilee church in Rankin county, which was among the best meetings of its history. The meeting resulted in 8 baptisms. One convert is a man from the Methodists who conducts prayer meetings, and was no doubt in a great degree the cause of the success of the meeting. Rev. J. A. Johnson, of Bond, Miss., did most all of the preaching in these meetings, which was done in the Spirit of God. In conclusion I will say that I have a Bible study class in each of my churches. I find it to be a great help to both church and pastor."

Pastor Thompson writes from Oakvale: "Our meeting began the 25th of August and closed the following Friday. We had Brother J. P. Williams of Collins, to our help, than whom we feel there is none better. He preached the whole Gospel with great power. He held up Christ as the sinner's hope. He magnified the church as the medium through which the world is to know about the saving power of the Son of God. His messages were sound, reasonable and logical. We had no great demonstration of a revival. Everybody seemed to be in a meditative mood. We feel that we know more about Christ and will serve Him better."

Mrs. E. C. Bolls, of Cedars, Miss., writes: "August, the 18th, we commenced our meeting. For days and weeks Pastor Dana had been planning, visiting and praying for its success. On Sunday he preached two spiritual sermons that overflowed with good things from the house of Heaven. Monday we were expecting Brother Holcomb, but a message came stating that sickness had prevented his coming. Tuesday we received Rev. T. W. Green, of Calvary church, and he remained with us till Friday evening. I don't know why we did not have a successful meeting so far as additions are concerned, for surely the Gospel was preached in all its simplicity and purity. The singing led by Mr. Hughes, of Carroll county, was most excellent and inspiring. Most of the members seemed to be heartily enlisted, yet sinners were not awakened."

Brother W. B. Graves writes: "At Oak Grove church in DeSoto county a meeting began the second Sunday in August. Brother W. E. Lee preached great sermons for four days and left, being sick. The pastor continued the meeting, preaching Friday morning and evening. At the last service five were received for baptism and one by letter. Two others who were formerly received were baptized also. We are now building a nice new church. Mount Pisgah church in Tallahatchie county has been pastorless and discouraged but called the writer and began building a new house which will soon be finished. They sent messengers and a State Mission contribution to the Oxford association. Oakland is a new church organized eight months ago; no meeting house, State Board helping the pastor, and we have secured a good lot for the church and pastorage. Hope to have a new church soon and a good meeting. Come to see us."

Brother W. L. McCordle tells of seven days' work for the cause of Christ: "Brother J. R. McCordle and I began a meeting at Buck Creek Schoolhouse on Saturday before the fourth Sunday in July. I preached myself on Saturday. On Sunday morning Brother J. R. McCordle began preaching to a large audience and preached through Monday. Tuesday morning we met at the little schoolhouse and organized a missionary Baptist church with eleven members, to whom I have been preaching for two and one-half years as best I could. The meeting closed Friday with the ordinance of baptism. Sixteen were baptized. After baptism we assembled at the house and Brother J. R. McCordle preached the last sermon from the text as found in John 1:46: 'Can there any good thing come out of Nazareth?' At the close of the service the doors of the church were opened and six more came for baptism and five by letter. When these were baptized the privilege of church membership was extended at the water's edge and three more came forward for baptism and two by letter. The total number of members received at the close of the meeting was 52."

Brother L. E. Goodgame says: "Our meeting at Wohalak began last Sunday and closed Thursday. Brother W. J. Harvy helped me and did the preaching after Monday. God drew very near unto us and gave Wohalak a revival of His Spirit and added 6 members to the church. Brother Harvy, though blind in the body, is wide awake in the Spirit, and did some wonderful work this week. Christians who live in Wohalak say that they are more determined to live for Christ than ever before, having attended this meeting."

A letter from Brother W. T. Cooper at Union, says: "Our meeting commenced on Saturday before the fourth Sunday in August, with Rev. R. L. Breland to do the preaching. His sermons were filled with power and doctrines of grace through Christ and brought many to thoughtfulness and prayer. The church was strengthened and 16 happy souls were baptized Friday evening, August 30, at 5 o'clock by the Pastor, Rev. L. E. Lightsey. Great crowds attended every service and the interest was intense. Brother Breland is a strong Gospel preacher and has power and influence toward leading others to Christ. We pray the blessings of God to follow him in his labors. Under Brother Lightsey's pastorate, the Neshoba church has prospered and we are stronger and feel that his loving ministry among us has led us nearer the Lord. May God in His great power and love continue to bless him and use him for His glory."

Brother J. A. Hackett writes from Meridian: "Two real good meetings were worked off in the latest latter days, one at Enterprise and the other at Pachuta, not far apart. Much of the proofs of the wholesome good accomplished was seen in the large and growing congregations, full houses and the intense and eager interest of the people. The efficient helper was our Brother J. A. Lee, the popular pastor of the Highland Baptist church, of this city, whose work there has been so acceptable and faithful. His preaching dealt largely in the elements that are calculated to awaken reform, resolutions among lapsed or backslidden Christians, conviction of sin and earnest seeking on the part of sinners as well as pointing them to the true plan of salvation. The resultant harvest added was fourteen valuable members to the Lord's flock. We have heard that Brother Lee has helped in many other good meetings this summer and that great blessings were attendant upon them all."

Brother M. J. Derrick tells of some meetings in the following language: "I have just closed five good meetings. The Lord was with us and people were saved and His cause strengthened. Unity in Atalla county was the first. We began there the first Sunday night in August, continuing six days, the writer doing the preaching. We received 14—7 by letter and 7 for baptism. Duck Hill was next. Brother J. N. McMillin aided me there, commencing Sunday, August 11 and continuing for six days. He is a prince of preachers. He delivered as fine series of sermons and in as fine style as it has ever been my privilege to hear. The people said, 'What is he going to teaching for?' We received 3 for baptism; one more at least will join us Sunday. Mount Gilead came next—an afternoon appointment. We had fine congregations and good interest. Two were received by letter. Valden heard the Word from the invincible Cooper of Grenada. We continued here from the fourth Sunday until the following Friday night. One received by letter. The preacher who is a Baptist without a doubt preached the Word for us at West for 4 days, beginning on the first Sunday of September. J. J. Mayfield is his name. The results were one by letter and four by baptism."

## Dr. W. R. WRIGHT DENTIST

Cumberland Phone 325  
107-8-9 Century Bldg., Jackson, Miss.

### TIDINGS OF THE KINGDOM

Brother Steen says of the meeting at Stallo: "The meeting was conducted by the pastor and Brother Howard Martin. We wired for Brother J. B. DeGarmo, and he came on Wednesday afternoon and preached for us twice a day. Brother DeGarmo's work in a revival is the kind that leaves the church and pastor in closer fellowship and working order, and both with a greater love for the Master's service. There were about 14 professions of faith among church members (Baptist and Methodist) besides 3 who were baptized. How can any unsaved person fail to see the way, who listens for ten days to this man preach the Word? Looking at this young evangelist's work from the standpoint I do now, since working with him for four weeks, it is easy for me to think that he is soon to become one of our greatest evangelists. Truly he is the pastor's helper. He is one of the greatest personal workers that I have ever been associated with. This makes his work doubly effective. Brother DeGarmo's personal worker, Brother Howard Martin, was with us and did telling work. He is to leave Brother DeGarmo after the next meeting to take up work as assistant pastor in Tampa, Fla. We have just closed a good meeting at Plattsburg, Miss., in which the pastor did the preaching. The Lord blessed us. Three fine young people were baptized."

### CHILDREN'S COLDS

Can now be treated without dosing the little stomachs with injurious medicines, thus avoiding interference with digestion. Vick's Croup and Pneumonia Salve is applied externally over the throat and chest. The heat of the body automatically releases soothing antiseptic vapors which are inhaled direct to the inflamed parts while at the same time Vick's is absorbed through the skin, taking out the soreness. The relief is almost immediate. Vick's can be used with often and as freely as wished without injury to the youngest baby. 25c, 50c and \$1.00. A sample free on request. The Vick Chemical Co., Greensboro, N. C.

Brother H. J. McCool says: "We began our meeting at Stumpbridge on the third Sunday in August with Brother T. R. Paden doing the preaching and continued until Thursday night. We baptized 2 on Friday morning. The church was greatly revived by Brother Paden's preaching, and the pastor thinks he will be more efficient to build up the cause in that community now than before. We began our meeting at Bowlin church on the fourth Sunday in August with the pastor doing the preaching and continued through Thursday night, and baptized Friday morning. We had

7 additions to the church—2 for baptism and 5 by letter. The church seemed to be much revived."

### Singing Eyes

Made from weak and inflamed ones by Leonard's Golden Eye Lotion; cures sore eyes without pain in one day. Absolutely harmless. Soothing, cooling, healing, stimulating. It makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25c or forward prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Brother N. A. Moon writes: "Rev. A. T. Camp, of Northport, Ala., has just closed a series of four revival meetings with Pastor N. A. Moore at Toccopola, New Prospect, Yellow Leaf and Tula. His meetings made a profound impression on the country. There were 81 additions to the four churches, and he was invited to come again next summer to each of the above named places. Rev. Camp was invited to fill the pulpit of the First Baptist church at Oxford Sunday morning. He is a prince of preachers, a man of deep heart conviction, full of earnestness and spiritual power."

### CHRISTMAS IS COMING.

Here is a Christmas suggestion for the family that does not already possess a high grade piano. If your old piano is out of date or if your home has never known the delights of owning a sweet toned instrument, why not do away with the giving of useless, perishable trinkets, just this once and let every member of the family unite in presenting one big Christmas present to the entire family—a high grade piano that will last a lifetime and be a joy and a blessing to young and old alike. No home is right without music and the piano is the king of all musical instruments. Don't wait until Christmas is upon you. Write today for your copy of the beautiful new catalog of the Record Piano Club that makes piano buying so easy. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

Brother J. L. Boyd writes: "We have just closed a good meeting at Fisherville, Ky., my new pastorate. The best revival we have had for the past twenty years' is the comment of one of the leading 'short-horned' (?) deacons. The pastor did the preaching with Brother Jno. W. Pearce, of Texas, and Seminary student, conducting the singing. The visible results were that the pastor and people were more closely bound together, and 21 additions, of which number 16, were baptized. Success to the cause in Mississippi and The Record."

Rev. H. C. Roberts of Brandon, will have the third Sunday in each month until Christmas open for protracted meetings. He is well adapted to this kind of work, and any church needing a revival would do well to have him.

**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1856  
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### COTTAGE FOR RENT.

A 4-room Cottage, newly repaired, for rent in Clinton, Miss. Call on R. R. Hardy, Mayor, or the undersigned at Raymond, Miss. W. T. RATLIFF.



## Song Books

**THE NEW EVANGEL**—Embossed limp, \$2.25 per dozen; \$15 per 100, carriage extra.  
**LASTING HYMNS**—Muslin, \$2.50 per dozen; \$18 per 100, carriage extra.  
**GREATEST HYMNS**—Leatherette cloth lined, \$2.50 per dozen; \$18 per 100, carriage extra. Cloth board binding, \$3 per dozen; \$25 per 100.  
**GLORIOUS PRAISE**—Best silk cloth, \$3.60 per dozen; \$25 per 100.

We also have on hand a stock of The Baptist Hymnal, The Baptist Hymn and Praise Book, Harvest Bells, Bells of Heaven, Gospel Hymns (all editions), Gospel Voices, and others. If you are using one kind of book and do not wish to change, but need more copies write us. If you want new books, write us.

State whether you wish Round or Shaped Notes.

## The Baptist Record

JACKSON, MISS.

Brother W. L. Coggins writes from Tupelo: "I am pastor at Oak Hill church, three and one-half miles southeast of Verona. We had with us in our meeting Rev. J. L. Hughes of Tupelo, to do the preaching. We had 11 additions by baptism, 2 professions; the church was revived, and the unconverted greatly impressed. But Brother Hughes is a Mississippi College man and that means much. We need more of those men in this part of the State and while we have Brother Hughes let us not give him up. Any church needing a pastor, in reach of Tupelo, would do well in securing him."

## If You Need A Pocket Testament

We Have

### The New Testament "Emphasized"

Vest Pocket Size, 2 5-8 x 4 5-8

American Standard Version

Self pronouncing, Nonpareil type Emphasized with the words of Christ printed in bold faced type, bound in Egyptian Seal Leather. Printed on white paper 60 cents, Printed on Nelson's India Paper 75 cents.

Order before you forget it

From

## The Baptist Record

Jackson, Miss.

### Revelful Spelling.

This incident happened at camp, when a corporal, who was making up the rations, was approached by the tent orderly, and the latter suggested a change in the dietary.

"We should like to have some rhubarb," he said.  
"You may have it," replied the corporal, who with pencil and paper then commenced trying to record the order. He began "Ru," hastily standing that for "Peu," and then



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.  
Direct all communications for this department to Mrs. T. J. Bailey.  
MRS. W. S. SMITH, Sunbeam and Royal Ambassador Leader for Miss.  
MISS MARION BENNETT, Winona, Y. W. A. Leader  
MISS MARIAH JOHNSON, Hattiesburg, College Correspondent

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MRS. A. J. AVERY, Vice Pres. Foreign Missions, Vice President  
MISS GEO. W. RILEY, Houston, Recording Secretary

### CORRESPONDING SECRETARY

MISS MARGARET LACKEY, Clinton  
All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

From the State W. M. U. President.

Our associational meetings have begun, and we must there will not be a single vice-president who will fail to do her duty in holding a meeting of the women in her association. We know that in some associations to hold a women's meeting will be a real task, but we have sufficient confidence in our associational vice-presidents to feel that they will do their duty, even though the task is hard. There is no better agency of organizing the work than by these associational meetings, where reports are made and the vital subjects of missions are discussed. A program for these meetings may be had from our corresponding secretary, Miss Margaret Lackey, which is full of good suggestions. Not only may a program be had from Miss Lackey, but if you should write her in time, I believe you could induce her to come and help you with your meeting. We know of no better agency of instructing our people along mission lines and the real workings of our organization than by securing the secretary to visit you during the associational meeting. There is no provision made for the traveling expenses of our secretary, and it would not be right to let her pay her own way, when a happy collection could be taken at the association and thus secure enough to pay her railroad fare. The expense could thus be easily met and no one made to suffer but on the other hand much good would come from her visit, and we believe after hearing her you would feel that you realize a never before how the success of our work depends upon YOU. By all means, arrange to have Miss Lackey.

Another thing we wish you not to overlook in these associational meetings and that is to arrange for your associational vice-president to attend the coming State Convention in Jackson. It will mean much in the advance and growth of mission work in your association.

By all means, arrange to have Miss Lackey and she will help you do all the other things.

Yours in the work,  
Mrs. W. A. McComb, Pres.  
State Con.

The many friends of the late Mrs. W. R. Wood will be grieved to know that her sister, Mrs. Sarah W. Jones, is passing through another deep sorrow. Their mother, Mrs. Whitfield, passed to her reward Sunday afternoon, September eighth.

From the Secretary's Office.

The associations are now on in the State. It is the earnest hope of the Central Committee that a W. M. U. meeting will be held at each one. Sister vice-president, will you see to it that your association holds this meeting? If it is possible for you to be there in person, will you appoint some sister and aid her with your counsel and your prayers?

November will soon be here, and with it our State Convention. How many societies are planning now to send the vice-president to that meeting? The amount will be small that any one society needs to furnish to send one from even the most distant corner of the State; the incalculable good that she will take back to you will far more than repay you for what you may expend. See to it, sister presidents, in your home meetings, in your associational meeting that this matter of raising a fund to send the vice-president to the State Convention is attended to at once.

It is the desire of the Central Committee that delegates to the State Convention be seated according to the association they represent. May we not hope that every association in the State will send in her quota of delegates? And may we not still further hope that at the head of each organization be found the vice-president from that association?

Are you planning for a State Mission program? Do you need a copy of the program and some mission leaflets to help you in the work? If so, write a line to your corresponding secretary and she will gladly send them to you. But by all means urge the State Mission program and sacrifice somewhere for the collection.

We are giving this week some letters that we had left from our special issue which we think are too good to lose. They show how the W. M. U. is helping our women. I hope the societies will continue to send in the good news. We need it every week to encourage and help someone who is trying to carry on the work under difficulties.

### The Yazoo City Union.

The Yazoo City W. M. U. is growing numerically, intellectually and spiritually. Not long since a contest for new members resulted in increasing its membership to thirty-

four. For this contest the two sides were the "odds and evens" taken numerically as the names appeared on the roll. The Foreign Mission Journal and The Home Field is in the home of nearly every member, and the splendid programs carried out at each meeting are evidences of intellectual growth. Their one and only method of raising money—the placing of tithes and free-will offerings in a box which is opened every first Monday—testifies to their spiritual growth, as does also the fact that nearly every member will lead in prayer.

This advance along all lines is due largely to the splendid consecrated president, Mrs. E. V. Shepherd and to the pastor and wife, Mr. and Mrs. T. L. Holcomb.

### AN INTERESTING SOUVENIR Will Be Given Free

To every subscriber, new or old, who sends his subscription direct to The Baptist Record during the month of September and mentions Department X. The souvenir is of a kind that is not easily destroyed, and will be received with pleasure by everyone. Send the \$2.00 now to The Baptist Record and mention Department X.

### The Pontotoc W. M. U.

The W. M. U. of Pontotoc Baptist church was organized September 25, 1888. Contributions for the first year for foreign missions was \$14.80. Total work of first year, \$72.30.

The largest offering for foreign missions in one year was \$63.50; in addition to this, the same year we gave \$100 to Miss Pearl Caldwell. The largest contribution for one year was \$400.45 to various objects fostered by the board.

At present, we have only fifteen working members. At the beginning of this year a number of our young married ladies withdrew from us, to organize a Y. W. A., hoping to induce others to become members; they succeeded and are doing good work. Total work of twenty-five years, \$3,111.14. The president is Mrs. N. G. Stegall and the secretary, Mrs. J. D. Brown.

### An Interesting Letter.

Our W. M. U. is the most interesting part of our church now. Our society was organized two years ago by Brother Thompson with eight members. It has now grown to eighteen. At first we met twice a month in the evening, but as we are nearly all farmer's wives and live so far apart, we could not walk to our meetings and stay so short a time. We decided it was best to meet once a month and spend the day. We sew in the mornings, make quilts or garments of any kind that will be needed at the orphanage, and we send a box there every year. Then we have devotional exercises every evening, and you may be sure we have some good old times.

We choose our Scriptural subject a month beforehand, and each one selects a Scriptural story on the subject to read, or tell in their own words as they see fit. Our subject last week was prayer, and though it was raining that morning there was something like a dozen met together

**Malaria**  
Causes sallow cheeks, weak limbs, sluggish mind, poor digestion, and general debility. Johnson's Tonic restores health to the body and strength to the mind. 25c or 50c at dealers, or direct from us. Results guaranteed.  
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**HOOPING-COUGH OR CROUP**  
The Celebrated Effectual Remedy without Internal Medicine.

**ROCHE'S Herbal Embrocation**  
will also be found very efficacious in cases of BRONCHITIS, LUMBAGO and RHEUMATISM  
W. EDWARDS & SON, 157 Queen Victoria Street, London, Eng. All druggists, or K. H. BAKER & CO., 20 Parkman St., N. Y.

**FISH**  
Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write  
**EUREKA FISH NET CO., Griffin, Ga.**

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The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.  
Physicians treated free.

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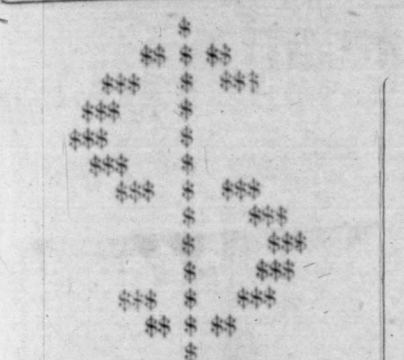
**Mrs. Winslow's Soothing Syrup**  
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**"Everybody's Wearing Them NOW"**  
Fashionable Neckwear of Pearls and Maline caught with the New Paris Bow Clasp  
**50c**  
All in Box Sent Prepaid  
Adjustable to any size, never ribbon, time and patience. Latest emphatic French fashion that has taken America by storm. If you're not delighted with this bow and clasp return and your money will be refunded. **PEARL CLASP and Dynamo Maline bow (water proof) all for 50c.** Any state or direct. Write today. State order wanted. **BEST SILVER CO.** Dept. C. J. 83 Chambers St. N. Y.

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With electric lights and fans. Individual electric lights in each berth. Dining cars electrically lighted and cooled.  
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**ONE DOLLAR**  
Buys one of the most readable books on Salvation that has ever been printed, which is Evangelist T. T. Martin's book called "GOD'S PLAN WITH MEN"  
You have always meant to buy it but have just put it off. Now kiss that dollar goodbye.

**THE BAPTIST RECORD**  
Jackson, Miss.

**OXIDINE**  
THE ACKNOWLEDGED CHILL CURE  
Some of the best physicians prescribe  
**OXIDINE**  
in cases of malaria  
They can do so ethically, for Oxidine is a known remedy with a known result.  
In cases of either incipient or chronic malaria, Oxidine effects definite benefit and almost instant relief. Take it as a preventive, as well as a remedy.  
It is a great tonic.  
OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it and receive the full purchase price.

**FOR SALE**  
Two houses and two vacant lots in Clinton, Miss. Small cash payment. Balance like rent. Apply to "R. J. M." 538 Earl St., Jackson, Miss.

**DROPSY**  
cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling in 20 days. Write for symptom blank and testimonials, etc., **Collins Dropsy Remedy Co., 515 Astor Bldg., Atlanta, Ga.**

and had a good time. Some told how the Lord had answered their prayers, while others read Scriptural stories that had helped them most.

When we first began meeting all day, each one took her dinner, but some could not stand to sit down and see friends eat cold dinner in their houses, so we decided, as there was about enough of us to meet in each home once a year, we would rather let the one where we met furnish the dinner, and we truly have some good old times visiting.

Sometimes we have a quilting; then again we get linen or Indian head and hemstitch table-covers, dresser scarfs or anything that will help make the orphans' home attractive.

Last year our work amounted to \$125. It has not been quite so much this year. We have so far given \$70.30. Best wishes to The Record. Long may it live to be a guidepost for the truth.

Clara H. Smith,  
Sec. W. M. U. New Salem church, Columbus Association.

(Note—With this letter came three subscriptions for The Baptist Record. Sisters, is there a message here for you?—Editor.)

T. B. Dorey's Steam and Dry Cleaning is hard to beat. Give him a trial at Jackson, Miss.

### Announcement.

This announces the appointment of Miss Nancy Lee Swann, as a missionary to China under the Foreign Mission Board of the Southern Baptist Convention.

For the past year Miss Swann has been the assistant secretary for the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, coming to this position from that of executive secretary for the Young Women's Christian Associations of Texas.

She represents in China Mrs. Geo. W. Bottoms of Texarkana, Arkansas, who volunteered to support Miss Swann after hearing her address the Woman's Missionary Societies of Texarkana.

She goes to the interior China mission (Honan Province) with Mr. and Mrs. W. Eugene Sallee who are returning to China from their first furlough. Miss Loy J. Savage, of Dallas, Texas, and Mr. Martin S. Blair, of Bartlett, Texas, both go with Mr. and Mrs. Sallee. The interior China mission has three stations; one at Chengchow, one at Kaifeng, the provincial capital, and one at Pochow, just across the line from Honan province. Their immediate responsibility is 5,000,000 people.

Miss Swann's permanent address will be Kaifeng, Honan Province, China. (Five cents postage on letters; United States postal rate on books; merchandise should be sent care of M. E. Publishing House, Shanghai, China).

She sails from Seattle on the Steamship "Minnesota," September 17th, 1912.

"Continue steadfastly in prayer, watching therein with thanksgiving; withal praying for us also, that God may open unto us a door for the Word, to speak the mystery of Christ for which I am also in bonds."—Colossians 4:2-3.



## Healthy Hens Lay

Keep your flock in vigorous health by the regular use of **Pratt's Poultry Regulator**. Aids digestion. Gently stimulates the egg producing organs. 25c, 50c, \$1.

## Pratt's Cholera Remedy

cures this destructive disease; also indigestion and bowel troubles. Safe and easy to use. 25c and 50c. "Your money back if it fails." Sold by dealers everywhere, or Pratt Food Co., Philadelphia, Pa.



\$100.00, in Cash, for the Best Day's Work; \$50.00, in Cash, for the Best Week's Work; \$25.00, in Cash, for the Best Month's Work. Write for blank and make your report.

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The strongest, simplest ONE HORSE HAY-PRESS. Full circle, two strokes. Price \$45 and up, f.o.b. Macon. For full information and proof write THE WILLIAMS MANUFACTURING CO., Macon, Ga.

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Write for full particulars of this latest improvement in fence manufacturing, found only in "Pittsburgh Perfect" Fences, together with catalogue, showing styles for every FIELD, FARM, RANCH, LAWN, CHICKEN, POULTRY and RABBIT YARD and GARDEN; or, better still, SEE YOUR DEALER.

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Makers of "Pittsburgh Perfect" Brands of Barbed Wire; Hard Spring Coil Wire; Bright, Annealed and Galvanized Wire; Twisted Cable Wire; Fence Staples; Poultry Netting Staples; Standard Wire Nails; Galvanized Wire Nails; Large Head Rolling Nails; "Pittsburgh Perfect" Fencing.

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**BLUE MOUNTAIN COLLEGE** OPENS SEPTEMBER 25, 1912. The opening is late, but so is cotton. Some vacancies in regular Boarding Department and Industrial Homes. Engage your place and get an even start with the classes September 25. Important improvements on buildings just finishing; 17 new Pianos just purchased. Music faculty equal to any in the South.

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**SEPTEMBER**

TO THE FOLLOWING POINTS:

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LOUISVILLE, KY.  
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DENVER, COLO.  
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For tickets and particulars apply to  
I. C. R. R. ticket agent at your station,  
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**G. B. BOWER.**

Gen. Pass. Agent,

**MEMPHIS, TENN.**

The Return is Courteous.

"I presume, my good fellow, that you are a laborer," said a lawyer to a plainly dressed witness. "You are right; I'm a workman, sir," replied the witness, who was a civil engineer. "Familiar with the use of the pick, shovel and spade, I presume?" "To some extent. Those are not the principal implements of our trade, though." "Perhaps you will condescend to enlighten me as to your principal implements." "It is hardly worth while; you don't understand their nature or use." "Probably not," loftily, "but I insist on knowing what they are." "Brains, sir!"—Biblical Recorder.

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1. We have a balmy, invigorating climate; the pure air of Seminary Hill is tonic to body, mind and spirit.
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8. Ample fields in Fort Worth, Tarrant and other counties, for the young preachers to apply before the public what they learn in the seminary. Beecher said: "If you learn to preach, you must preach."
9. Research work for the advanced students in church history, Hebrew, Greek, systematic and Biblical theology.
10. An intensive missionary atmosphere, not only in the class in missions, but throughout the seminary circle, nearly twenty per cent of our students last year being on the altar for the missionary call.
11. The Southwestern Baptist Theological Seminary is in the center of the greatest Baptist opportunity in the world. Texas contains one-eleventh of all the Baptists in the world, and is growing a Baptist constituency after the New Testament model.
12. We spend \$12,000.00 annually in helping worthy students who are unable to help themselves. We extend a hearty welcome to any young preacher who may read this. Meet us October 1st.

C. B. Williams.

Seminary Hill, Fort Worth, Tex.

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### Why I Go to Church on Rainy Sundays.

The Baptist World says:

Frances Ridley Havergal's admirers, whose name is legion, will read with interest the following lines from her pen:

I attend church on rainy Sundays because—

1. God has blessed the Lord's Day and hallowed it, making no exceptions for rainy Sundays.
2. I expect my minister to be there. I should be surprised if he were to stay at home for the weather.
3. If his hand fail through weakness, I shall have great reason to blame myself unless I sustain him by my prayer and presence.
4. By staying away I lose the prayers which may bring God's blessings, and the sermon that would have done me great good.
5. My presence is more needful on Sundays when there are few than on those days when the church is crowded.
6. Whatever station I hold in the church, my example must influence others. If I stay away, why may not they?
7. On any important business rainy weather does not keep me at home, and church attendance is, in God's sight, very important.
8. Among the crowds of pleasure seekers I see that no weather keeps the delicate female from the ball, the party, or the concert.
9. Among other blessings such weather will show me on what foundation my faith is built. It will prove how much I love Christ. True love rarely fails to meet an appointment.
10. Those who stay away from

church because it is too warm, or too cold, or too rainy, frequently absent themselves on fair Sundays.

11. Though my excuses satisfy myself, they still must undergo God's scrutiny, and they must be well grounded to bear that (Luke 14:18).

12. There is a special promise that where two or three meet together in God's name He will be in the midst of them.

13. An avoidable absence from the church is an infallible evidence of spiritual decay. Disciples first follow Christ at a distance, and then like Peter do not know Him!

14. Such yielding to surmountable difficulties prepares for yielding to those merely imaginary until thousands never enter a church, and yet they think they have good reason for such neglect.

15. I know not how many more Sundays God may give me, and it would be a poor preparation for my first Sunday in heaven to have slighted my last Sunday on earth.

### SOMETHING FOR YOU.

The beautiful new catalog of the Baptist Record Piano Club is now ready for distribution. The advertising manager, through whose energy and business genius the club was organized, invites every subscriber of the paper to write for a free copy. In addition to its artistic beauty and elegant pictures of the pianos, it contains a volume of information that is indispensable to prospective piano purchasers.

The many economies and conveniences effected by the club are set forth in a manner which carries conviction. Five solid pages of the new catalog are devoted to the printing of letters from old club members expressing their appreciation of the club and the superb Ludden & Bates Pianofortes. In writing for your copy of the new catalog address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

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